

**PUBLIC MEETING NOTICE**  
**Board of Selectmen Sub-Committee**  
*Monday, March 18, 2013*  
*Small Hearing Room – Town Hall*  
*732 Main Street, Harwich*  
*1:00 P.M.*

***AGENDA***

I. **CALL TO ORDER**

II **NEW BUSINESS**

A. East Harwich – discussion / develop issues and timeline

III. **ADJOURNMENT**

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_

**Town Clerk**

\_\_\_\_\_  
Sandra Robinson

**Date:** \_\_\_\_\_  
March 14, 2013

**Signature**